



# The White Eagle School of Astrology

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Below are 3 articles which have appeared in the School's twice yearly journal ALTAIR

## A BRIEF NOTE ON THE AIR SIGNS IN THE 21st CENTURY

by Ellen Sattar

Pondering the remarkable spread of worldwide communication at the close of the last century, I realized anew how astrologers constantly expand the boundaries of meaning for all the signs of the zodiac. It struck me most forcibly with respect to the air signs, especially Gemini. For in a world where boundaries are flexible and constantly expansive, how can we confine Gemini any longer only to the traditional meanings? In the same way, probably Libra and Aquarius also cover a wider scope than that provided by the traditional interpretations.

GEMINI has traditional associations of close family and neighbours, all forms of communication, primary education and short journeys. This still holds good today. However, the scope of Gemini has been expanded to include all modern forms of communication. Generally speaking all mental activity and its outward forms always come under Gemini and the third house.

Those of us who grew up before the television was accepted as a normal part of household furniture, well remember how remote everything and everybody was then. Today, as things are happening anywhere in the world, live news images are beamed across the globe. This affects all of us. Almost unconsciously people have a feeling of oneness with those living on the other side of the earth.

Our neighbours are no longer the village or town or even the neighbouring country; our neighbours are all peoples. Let us expand our consciousness and assign to Gemini global consciousness, the whole family of nations, the brotherhood of mankind. The vibrant Mercurial ray, working through the sign of Gemini, may bring us ever closer in understanding with all of humanity. When we know and understand there is no separation, we are all one.

LIBRA has traditional associations of close relationships outside the immediate family. Therefore the partner, husband, wife, business associate and those we encounter during the course of our life, tend to fall under the umbrella of Libra and the seventh house. This is true today as it ever was but there is a wider and ever expanding consciousness now, a more sensitive awareness of beauty and harmony in life. There are others, in other realms, with whom we are intimately associated even if under 'normal' conditions we are unaware of them. They are the spirits of the natural world and the angelic messengers. Without their ceaseless help and guidance life on this earth planet would fail.

These denizens of planes of life and light invisible to our five senses may be perceived by other senses. In deep meditation, in flashes of illumination, in the quiet contemplation of beauty, suddenly there may come upon us a glimpse of their reality. And if they are real and part of our world too, how may we respond to them? Libra is the sign of partnership and surely this reminds us that we are in partnership with these wondrous beings. Whether the smallest nature spirit or the most high Angels of Peace, our welcoming response to their presence leads to a more perfect unity and harmony of life.

The Venusian influence seems closest in angelic harmony with that of the earth. Libra will always be the sign of close partnerships but Libra has much influence too at the mental level in terms of purity of thought and cleansing of the mental aura. As human beings slowly progress, in time we shall become aware of the relationships between human and angelic beings and of the harmony and beauty such a partnership may bring. With its beautiful Venus influence operating at the mental level, the interpretation of Libra may be widened to include 'the brotherhood of men and of angels'.

AQUARIUS has traditional connotations with all group work and with common goals and ideals. Groups large or small, parochial or international, all fall within the ambit of Aquarius. The combination of Saturn and Uranus gives the impetus to structure and organize humankind's activities. With Aquarius we step beyond our family and neighbours (Gemini), beyond our partners and associates (Libra) into the wider realm of humankind. Here we have an international consciousness, rather different in nature from that of Gemini. Here the good of the whole is reviewed and the beginnings of world government fostered.

Science and technology are associated with Aquarius and the amazing advances in these fields over the past two centuries are partly attributable to the brilliance of the Uranian ray. The combination of the two planets, Saturn and Uranus, work well together with Saturn providing form for the Uranian intuition and brilliance. But Aquarius is also associated with the space age and this new field is aiding humanity to view the home planet from a wider perspective. The solar system itself becomes more easily understood, our neighbouring planets sources of curiosity and challenge. The outer planets lead us beyond the traditional known world which was bounded by Saturn. They lead us into deep space and point the way beyond.

At this time as humankind begins to realize and develop its intuitive powers, discipline its mental processes and begin to learn that the good of one is the good of all, Aquarius becomes of far greater significance than its former definition allows. We cannot limit Aquarius to global consciousness: it is now consciousness of cosmic levels of being, the stars. The vibrations of this amazing sign lift our minds into yet further reaches of consciousness, outward to cosmic levels.

## SUMMARY

Let us begin to redefine the meaning of the air signs. While retaining their traditional meanings, let us try to lift our perceptions to a slightly higher plane. At least consider the possibility of Gemini now including world consciousness; of Libra including the brotherhood of angels and of men; and of Aquarius including the consciousness of the stars, of cosmic brotherhood. If we do so, our delineations and consultations will be subtly affected, helping us to show our clients a more meaningful, beautiful and complex path before them.



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## THE FOUNDATION POINT OF THE CHART by Christine Bennett

The IC is an oft neglected though extremely important point in the horoscope. The term derives from the Latin *Imum Coeli* and is translated as ‘the bottom of the sky’ or ‘lowest point in the heavens’. It is the position in space where the meridian intersects the ecliptic in the north (northern hemisphere) or south (southern hemisphere), and it falls exactly opposite the *Medium Coeli* which is usually known as the MC or midheaven. In most house systems (with the notable exception of equal-house) this MC/IC axis forms the zenith and nadir points of the chart, that is, the cusps of the tenth and fourth houses respectively.

The fourth house is the part of the chart that is concerned with home and family, not only the immediate family and surroundings in the present life, but also, in a broader sense, your place in the overall scheme of things. It denotes the direction from which you are coming—heritage, home environment, cultural traditions and family influences. In the natural wheel, Cancer is on the cusp of this house, and so it is evident that issues concerning emotional wellbeing, comfort, sustenance and protection will be dominant here. The sign and house placement of its natural ruler, the Moon, should therefore be carefully examined. Nevertheless, the majority of charts have a different sign on this cusp.

The MC is where the midday Sun falls and as such is the most public and outwardly observable part of the horoscope. It signifies your public life and community participation, social standing and career as well as material ambitions, life direction and aspirations. The IC being directly opposite is where the Sun falls at midnight. It is at the very base of the chart, and as such is the most subjective personal point indicating the basic inner disposition, what might be described as the psychological and emotional foundation of your being.

The IC is said to be the most personal and enigmatic part of the horoscope and the least conscious. It relates to the private and sometimes concealed inner person, the instinctual ways of behaviour, modes of conduct and what makes individuals feel ‘at home’ within themselves and with other people. It also describes the deepest motivations, family conditioning and inheritance, and the innermost feelings. The impulse here is a subtle one. It prompts underlying tendencies and inclinations, many of which may be totally involuntary even though they direct the actions.

It is at the IC that matters regarding personal security and emotional underpinning come together. The sign on the IC is indicative of your attitudes and approach to such matters. It also describes personal needs as regards family, domestic stability, nurturance and emotional safety.

A fire sign at the base of the chart suggests a soul who is basically impassioned, warm-hearted and self-motivated. There is often a deep need for self-determination and for freedom of thought, action and belief. Aries in particular needs independence and the power to initiate. It endows the individual with an adventurous spirit, innate courage and the power of assertiveness, though patience may have to be consciously developed. With Leo, the inherent high spirits can be wisely directed into creative self-expression and into forging loving links with other people. One of the special lessons here is to overcome any self-doubt. The spontaneous and enterprising energy of Sagittarius can give rise to natural optimism and

intuitiveness. Souls with this position can have a deep inner impulse to discover their own truth. At the same time, a tendency towards exaggeration may have to be surmounted.

An earth sign at the base of the chart can occasion a true attunement to the material world. It is a practical and stabilising influence which encourages a realistic and purposeful perspective. Taurus awards a strong value system and great determination. It also inclines the individual to be security-conscious and thus they tend to be responsible with their personal resources. Flexibility is a quality they may have deliberately to cultivate. Virgo is efficient and diligent. There can be a deep urge to put things right and so people with this placement frequently strive for refined and genteel conditions. They may however need to rise above a somewhat over-critical attitude. Capricorn imparts reliability and circumspection. Its gifts include a strong sense of duty and an inner sense of order. The special challenge here is not to give in to a self-repressing or restrictive outlook.

An air sign at the base of the chart implies a soul who is inspired by thoughts and ideas. A rational and logical approach is usually adopted and often speculation is favoured over practice. Gemini is a self-expressive, spontaneous influence. Souls here are impelled to deepen their understanding of themselves and of the world around them. Steps may need to be taken to supplant any inner feelings of restlessness. Libra is particularly responsive to harmony, culture and graciousness. Individuals with this placement tend to be reflective and co-operative but they may also need to guard against too much vacillation. Aquarius can give rise to an idealist, someone who is ready to take an unconventional and individual stance. An objective and reasoned approach can be effected though they may need to ward off detached inflexibility.

A water sign at the base of the chart intimates a person who is very much in tune with the emotional realm. The world of feelings—especially those that evoke a sense of security and safety—is a very important part of these people. When Cancer is here, a feeling of belonging is extremely important to the soul. They are responsive and protective and seek to give and to receive nurturance. A special lesson here is to espouse a balanced state of mind. Scorpio at this point suggests an intense and passionate individual, someone to whom tenacity and endurance are inherent qualities. They are often very intuitive and receptive to their surroundings but they may also need to develop openness. Pisces so placed can be something of a nebulous influence, giving rise to a wanderer, a mystic or a true romantic. Compassion, empathy and a highly developed imagination are usually marked, suggesting that for many, over-sensitivity may have to be overcome.

The house position of the ruler of the IC can provide much information regarding the potential for building upon what has been learnt in the past. The following gives some general guidelines but the nature of the planet itself has to be taken into account for a full interpretation. If the ruler is well-aspected, it indicates that the intrinsic patterning can be developed with relative ease, whilst a planet with many conflicting aspects will pose many challenges along the way.

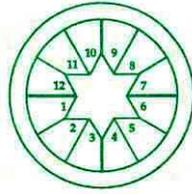
When the ruler of the IC is in an angular house, what is absorbed in the early years will profoundly affect the individual's engagement with the physical plane. In the first house, it relates to the overall pattern of the life, how you present yourself to and interact with the outer world. In the fourth house, the parents and personal environment are the focus—both the actual home and family and what makes you feel secure, comforted and at ease. The seventh house is concerned with marriage and other important partnerships—how you form close one-to-one links and whether you will view this process as challenging or encouraging. The tenth house deals with achievement and what you conceive of as success in the outer world and therefore relates to issues such as vocation, status and reputation.

When the ruler of the IC is in a succedent house, what is absorbed in the early years will profoundly affect the individual's feelings and their reactions to life's experiences. In the second house, it is concerned with matters pertaining to self-esteem, your value system and attitude to financial matters and to the inner resources at your disposal. In the fifth house it accentuates your approach to creative self-expression, via recreational activities and through your relationships with children and romantic partners. In the eighth house, it suggests the individual feels a need to change and restructure family customs and values. An eleventh-house placement puts emphasis on whether or not you feel nurtured and secure within friendships and group associations.

When the ruler of the IC is in a cadent house, what is absorbed in the early years will profoundly affect the individual's thought patterns and inherent outlook on life. The third house highlights your reasoning powers and the way you communicate ideas, views and needs to others. In the sixth house, how you are able to utilise your skills and knowledge to help others and to further your own inner progress and growth are areas likely to be given a great deal of consideration. How you choose to expand your horizons and to grow in consciousness, beliefs and wisdom are areas of concentration in the ninth house. Located in the twelfth house, peace and solitude are often prerequisites. There may be a need for seclusion or a predisposition to mysticism or self-sacrifice.

It is important to study carefully any planet(s) closely conjunct the IC, as they subtly shape home and family matters and instinctive emotional responses, again in accord with the nature of the planet involved. To individuals with the Sun here, the home environment will be of prime importance and with the Moon emotional comfort will be sought through their family. Mercury can suggest an interest in lineage or heredity whilst Venus implies a need for beauty and harmony. Mars at the base of the chart indicates an inherent desire for activity, and this needs to be wisely channelled so as to forestall discord or frustration. Jupiter here is a very expansive influence whilst Saturn can lead to a natural sense of duty and responsibility. The outer planets so placed can have a very powerful impact, Uranus bringing a spirit of unconventionality, Neptune one of idealism and Pluto one of intensity.

Being one of the angles of the chart, the IC is an extremely powerful point; in fact it can be viewed as the foundation point of the chart. As such it is particularly sensitive to progressions and transits, the careful study of which will throw light on fundamental inner issues—past, current and potential.



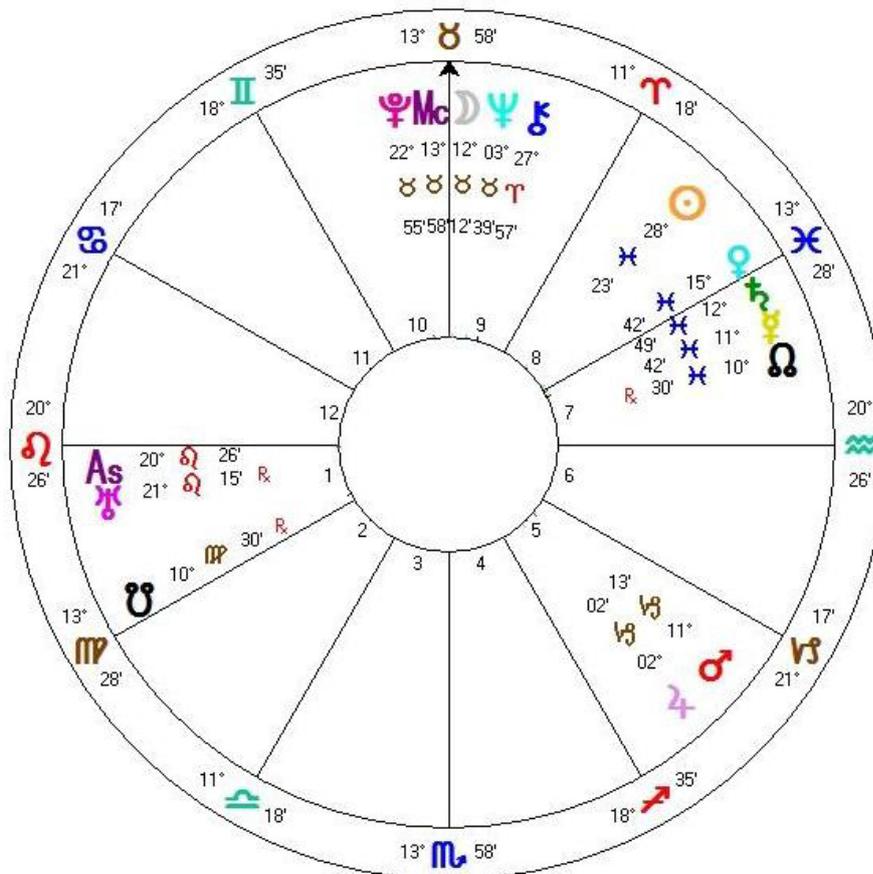
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## AN ASTROLOGICAL STUDY OF EDGAR CAYCE by Carole Wood

*(adapted from a talk given at the White Eagle Astrology Conference in November 2005)*

Edgar Cayce was surely one of the most outstanding and widely known spiritual beacons of our times. Known as ‘The Sleeping Prophet’, he affected hundreds of thousands of lives with his ‘readings’ of the body and suggested remedial measures which, more often than not, resulted in a cure, confounding medical science at the same time. These cures were usually natural remedies, using common ingredients for the most part easy to come by for those who could not afford the more orthodox medicine of the day. He also did readings about reincarnation and made predictions about future events many of which have since come true. His fame spread far and wide though he certainly never sought it.



EDGAR CAYCE  
 Natal Chart  
 3.00pm 18/03/1877  
 Hopkinsville  
 Kentucky  
 Tropical Topocentric  
 True Node

He was born in Hopkinsville, Kentucky on Sunday 18th March 1877 at 3 pm. The time is taken from a statement of his grandmother's. Reminiscing with him in later years she had said, “I remember the day: March 18th 1877. It was a lovely Sunday... We all went over after dinner. The boys stood around on the porch with your father... I heard the first squall you made. It was at three o'clock exactly. And I gave you your first bath.” (i)

The main features of the chart are a very strong emphasis on Pisces, with the Sun as ruler of the Leo ascendant there in the occult eighth house. Then there is a satellitium of planets earlier in Pisces comprising the north node of the Moon, Mercury, Saturn and the exalted Venus. Leo rises, with Uranus in conjunction with the ascendant. The exalted Moon conjoins the MC and Neptune. There are no planets in air signs.

Edgar was born on the family farm in the community of Christian County. It is thought that he came originally from Norman-French stock. The name is assumed to be from 'Cuaci'. His ancestors had settled in Virginia and had fought well in the revolution, receiving land grants in Kentucky and Tennessee from the government as a reward. The Cayces owned most of the land covering a wide area up to the border with Tennessee, but by the time Edgar was born, all had been inherited by elder male relatives and as we shall see, Edgar's father sold the farm before he could inherit. Nearly everyone in the area was related to everyone else; certainly all the families in the county knew each other. It was a thriving and mutually supportive community.

His strong farming connections are reflected in the basic balance of the chart which is fixed earth, or Taurus, also very helpful for bringing his ethereal psychic gifts into physical manifestation. Taurus is in any case very strong in his chart with the Moon exalted there and also conjunct the MC and Neptune, octave ruler of the Sun's sign Pisces, clearly having a powerful affect on his calling. This prominence of the Moon also indicates his widespread fame (despite his distinct dislike of drawing such attention to his gifts) and his considerable attempts to avoid it. He was essentially shy, as befits the Pisces and Moon-Neptune and the water-earth emphases in the chart, but Leo rising pushed him into the forefront despite his wishes to the contrary.

The fact that the Moon rules the soul or the psyche of man is also interesting here, given that this is essentially what he worked with. The strength of the Moon also shows the immense importance to himself and his work of the women in his life, especially his grandmother, mother and wife who were each in their own way highly influential in his development. He freely acknowledged that he could not have done what he did had his wife not been beside him. Later there was also his loyally devoted secretary Gladys Davies. Also important is the feminine or soul/psychic side of his male ancestors, whose gifts he could be said to have inherited as well as expanded on. What also is significant here is that his 'angel vision' (see below) involved a female being.

True to the fourth-house Scorpio influence, his personal ancestry was somewhat strange even by our standards. His grandfather he described as being a 'water witch', in other words a water diviner or dowser, and a very good one by all accounts, but he also had other unusual powers. His father's claim to fame in this respect was the strange attraction snakes had for him, which was neither mutual nor appreciated. They would try to follow him home, wind themselves around his hat brim if he laid it on the ground, and even around the horn of his horse's saddle. Matters reached such a pitch that eventually his father gave up farming when Edgar was twenty and the family moved to town. The fact that this ancestry was important to his own work is reflected in the octave ruler of the fourth, Pluto, situated in the tenth house, also showing how transformative his work would be for himself and for many thousands of people—in other words, for the masses, which Pluto rules. Exalted Mars is also important as the traditional ruler, closely trining the very important Moon (the past and past influences or inheritances).

There is no air in the chart. This reflects the lack of intellectuality in Edgar. He was backward in his school work and could not seem to learn his lessons or spell the simplest words when asked to do so. Later he would say of himself, "*I'm the dumbest man in Christian County when I'm awake*" (ii). This does not mean he was unintelligent, but his intelligence was of the heart rather than the head. Pure intellect might be shown by strength in the air signs and a strong, well-placed Mercury with Saturn in support. He had Mercury in conjunction with Saturn (they are also parallel), which in some other cases could strengthen the intellect, but here in Pisces this aspect would seem to have suppressed the intellect still further. Mercury in Pisces is, however, capable of going beyond the bounds of intellect and can touch the borders of the universal mind, especially here where Mercury also conjoins the north node, enabling him to take his mind into the realm of the unusual and, in this case, the occult. This is further borne out by the closeness of this group to the eighth house, naturally ruled by Scorpio. It is

doubtful that he would have been able to manifest his gifts in quite the way he did had his intellect not been suppressed. It is well known in spiritual circles, and White Eagle has reiterated many times, that the intellect can get in the way of the intuition and the heart.

Edgar's various teachers over the years often complained to his father that he was dull at his lessons and 'too dreamy'. This dreaminess is obvious from the chart in the shape of the ascendant ruler Sun, situated in Pisces in the eighth house, as well as Venus (Moon and MC ruler), Saturn, Mercury and the north node. As if this were not enough there is the Moon, ruler of the twelfth house (house of the unconscious and subconscious realms), in conjunction with mysterious and dreamy Neptune, these also being in aspect to the satellitium. With all this emphasis on Pisces and its rulers Jupiter and Neptune, it is appropriate that he was dubbed 'The Sleeping Prophet'! His 'readings' were given through a form of hypnosis, a Neptunian state. It was an unusual type of hypnosis though, as others he did not sanction could take him past the second stage but could not give him suggestion. He was also very sensitive, as we would expect from the strong emphasis on Pisces and Neptune.

Clearly he was very religious and spiritual by nature, this being shown by the strong emphasis on Pisces and the exaltation of Mars, ruler of the ninth house. The south node in the first house is often markedly spiritual too; it also implies past-life connections and training in this area as does the Moon's conjunction with Neptune. Jupiter as the ruler of Pisces is in Capricorn, the sign of its fall. This may be puzzling but perhaps helped him to earth that very important gift that he needed to give to the world. Jupiter very nicely aspects Neptune to make a strong, earthed connection between them, while the Moon is trine Mars, these four being closely integrated in the chart. Materially, Jupiter in fall also perhaps symbolised his inability to manifest his dream of being a missionary or preacher (he wasn't meant to be) or to make a living from his gift; in fact, he refused to do the latter when he had the opportunity. He was not interested in making money and his family occasionally suffered as a result, but his faith that 'the Lord would provide' as long as he was working for God to help people was justified too. Mercury as ruler of the second house also has a hand in this, being in Pisces, the sign of its fall and conjunct Saturn. What is materially difficult is often spiritually beneficial.

Edgar retained a love of the land and nature all his life and sought its solace on a daily basis while he was growing up. He had a den in the woods where he would go as often as he could get away from school and chores. He would take with him his Bible, which he had set himself to read on a daily basis and to read from cover to cover every year of his life. He was, clearly, an unusual boy by any standards. His thirteenth year proved a major turning point and was critically important to his future path in life. In May of that year (iii) he experienced a vision while reading his Bible at his den in the woods. Sensing somebody nearby, he looked up to see the figure of a woman standing in front of him. He could not see her clearly at first due to the bright sunlight. At first he thought she was his mother, come to get him home to do the chores, *'but when she spoke he knew it was someone he did not know. Her voice was soft and very clear; it reminded him of music. "Your prayers have been heard," she said. "Tell me what you would like most of all, so that I may give it to you."* Then he saw that there was something on her back, something that made shadows behind her that were shaped like wings. He was frightened. She smiled at him, waiting... He opened his mouth and heard himself saying: *"Most of all I would like to be helpful to others and especially to children when they are sick"....Suddenly she was no longer there. He looked at the place where she had stood, trying to see her in the beams of light, but she was gone.'* (iv)

He ran home to his mother and told her what had happened. She sat down and listened carefully to what he had to say. After asking her if she thought he had been reading the Bible too much and was going crazy as a result, she replied, "You're a good boy, you want to help others, why shouldn't your prayers be heard? I don't think you need to stop reading the Bible. I'll know if something is going wrong with you. But we had better not tell anyone about this." (v) Asking his mother what she thought it all meant, she replied that perhaps he was to be a doctor or a missionary. Edgar stated enthusiastically that he would be a missionary. His mother sensibly and wisely replied that the milk pails needed cleaning out.

He never did become a missionary, for which the world and all his patients can be thankful, though he retained the dream for a long time until he finally realized that he was not academically suited to the role. He made a precarious living for some years as a photographer, also a typically Neptunian pursuit, though it has been observed that Capricorn is also frequently present, as here, so that the 'illusion', the photograph, is 'earthed'. Before

that, he sold shoes for a while. As Pisces rules the feet, this is very apt as well. His favourite hobby was fishing! He was kind and thoughtful of the needs of others, he had a tremendous care and compassion for people who were sick or in trouble and he was generous with his time and any money he had. Harmon Hartzell Bro said of him, "*Cayce's life is essentially a story of compassion in action*" (vi). Mars in Capricorn is important here in helping him to have the courage and energy to do this work, to carry out this service. You could say that Mars in Capricorn, where it is exalted, is the epitome of courage and energy in action and in service where the motivation is pure (an exalted Mars without pure motivation, on the other hand, can be calculating and ruthless). But this exalted Mars is conjunct the fallen Jupiter, a curious situation, perhaps reflected in the fact that he felt he could help others but not himself. It takes a strong soul to use such energies wisely and well.

His spiritual gift to the world was certainly an unusual one. To be able to put oneself at will into a deep trance-like sleep, to observe with laser-like X-ray vision any person named (whether present or at a distance) and to be able to see and relate precisely what is wrong with the body or the mind and how to put it right, and to be proved right, literally thousands of times, is extraordinary to say the least. The planet which rules the extraordinary and which, when prominent in a chart, can bring a person to exhibit his genius (if his soul has reached a suitably advanced stage of evolution) is Uranus. We can see from Edgar Cayce's chart that he has this planet rising in conjunction with the ascendant. It could not be more prominent. Joan Hodgson said of Uranus that the person so affected and ready from a soul point of view becomes '*...a true king of his own particular vocation.*' (vii) Not only is this statement true of Edgar Cayce but this is a particularly apt description for him since his rising sign is Leo! Not only was he 'king of his vocation', but he made his vocation his own; it is unique (another Uranian word). There has not, to my knowledge, been anyone since who could do what he did with the same consistency in accuracy and results.

Physically, he was described as having '*...a frank, open countenance. The cheeks were round, the nose straight, the chin receding but not weak, the eyes grey-blue and friendly. His hair was straight and brown. He spoke with a soft drawl. He looked about twenty-five.*' (viii) He was thirty-five at the time. Another observed: '*Cayce was tall, in the six foot range, with a body that combined firmness with rounded contours. His figure was spare but not thin, and his shoulders slightly stooped...he carried himself with dignity and confidence. He was cordial, but he had a touch of reserve associated with Southern graces...he held the centre of attention when he spoke.*' (ix) Elsewhere he is described as 'bold, extravagant and generous', but he could also be autocratic, a trait that too echoes Leo and Uranus. It is also clear that he had a lot of pride in his background and ancestry and liked the romantic stories his grandmother told of his origins when he was young.

Although Edgar Cayce has Uranus as an undeniably powerful planet in his chart, all three outer planets are strongly placed. This too is significant: '*...the angels of Uranus, Neptune and Pluto draw close to the soul of humanity to assist in its awakening from the tomb of materialism.*' (x) He was himself very close to the soul of humanity, as we might expect from an advanced Sun-Pisces. Remember that the Sun is also ruler of the chart. His one motivation throughout his life was to help others, '*..especially children*'. Jupiter, ruler of Pisces, also rules the fifth house of children and is situated therein, though in Capricorn, the sign of its fall. Apart from himself as a teenager, his first patient was a child.

He was unworldly but also very practical (strong earth), and especially in the early years of using his gift to help others worried constantly that he was doing the right thing by people. He wanted only to be true to God and to bring through only the truth to others. This love of honesty, openness and truth is very typical of both Leo and Uranus rising in an evolved soul.

Edgar Cayce left a wonderful legacy to the world, of which many people are still reaping the benefit. He left behind a wealth of information through thousands of readings which were painstakingly transcribed and made available to interested parties through his foundation, the Association for Research and Enlightenment, in Virginia Beach. It is interesting and appropriate that this should be situated where his forefathers are thought to have first landed in America. His life's work can perhaps be summed up in the words from one of his readings: '*For it is not what one counts as knowledge that is important, nor what one would attain in material realms, but what one does about that which is known as constructive forces and influences in the experience of thyself and thy fellow man. For as He has given, "As ye do it unto others, ye do it unto Me."*'

## REFERENCES

- i. Thomas Sugrue, THERE IS A RIVER p.55
- ii. Thomas Sugrue, *ibid.* p.13
- iii. Unfortunately the exact date is not mentioned, but in my experience such events often occur at the full moon, and certainly the full moon that month (4th May 1890, 15:09) is most interesting to compare with his own chart.
- iv. Thomas Sugrue, *ibid.* p.45
- v. Thomas Sugrue, *ibid.* p.45-46
- vi. Harmon Hartzell Bro, EDGAR CAYCE, A SEER OUT OF SEASON p.1
- vii. Joan Hodgson, ASTROLOGY THE SACRED SCIENCE p.193
- viii. Thomas Sugrue, *ibid.* p.13
- ix. Harmon Hartzell Bro, *ibid.* p.32
- x. Joan Hodgson, *ibid.* p.188